



Town of Nottingham

P.O. Box 114, 139 Stage Road, Nottingham NH 03290 Office 603-679-9597 ext. 1, Fax 603-679-1013

Web: <http://www.nottingham-nh.gov> Email: plan.zone@nottingham-nh.gov

PLANNING BOARD NOTICE OF DECISION

You are hereby notified that at the **June 10, 2020** meeting the Nottingham Planning Board **APPROVED** the case below by a **vote of 7-aye, 0-nay, and 0-abstention**.

NOTE: The public hearing was held electronically via Zoom due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-08, which states that boards are authorized to meet electronically.

The Board considered the following application:

Case #20-001-SUB- *Application from Beals Associates, PLLC, for a five-lot. The property, owned by Laurel Miller, is located on Mill Pond Road in Nottingham, NH and is identified as Tax Map 24 Lot 41-002.*

Motion Made by: Mr. Viel to approve Case #20-001-SUB with conditions (listed below)

Seconded by: Mr. Anderson

Discussion: None

Roll Call Vote: 7-0-0 **Motion Passed**

Call Vote: 7-0-0 **Motion Passed**

The conditions are:

- Update plan to reflect moving driveway for lot 2
- All fees paid
- Plan copies with professional seals & signatures
 - Surveyor
 - Wetlands Scientist
- Original Mylar with professional seals & signatures
- State Permits –
 - Subdivision (Sub Surface/Septic)
- Boundary Markers be set

Any appeals to this decision must be made within 30 days of the date of the decision.

Respectfully Submitted,

JoAnna Arendarczyk

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Land Use Clerk



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| Fee type & amount | Payable to: | Total |
|----------------------------------|--|-----------------------|
| LCHIP- \$25.00 | SEPARATE CHECKS Payable to: <i>Rockingham County Registry of Deeds</i> | \$25.00 |
| RECORDING- \$26.00/ Mylar sheet | | \$_____ |
| ADMINISTRATIVE/ REMAPPING | ONE CHECK payable to: <i>Town of Nottingham:</i> | <u>\$75.00</u> |

| NOTTINGHAM IMPACT FEE ASSESSMENT SCHEDULE ADOPTED OCTOBER 25, 2017 | | | | |
|---|----------------------------------|----------------------------|------------------------------------|-------------------|
| Fee Assessment Basis | School Impact Fee k-8 Facilities | Fire Department Impact Fee | **Recreation Department Impact Fee | Total Impact Fees |
| RESIDENTIAL DEVELOPMENT | | | | |
| Type of structure: | Per Dwelling Unit | Per Dwelling Unit | Per Dwelling Unit | Per Dwelling Unit |
| Single family detached | \$4,220 | \$800 | \$344 | \$5,364 |
| Attached, 2-family or Multifamily* | \$2,245/unit | \$736/unit | \$298/unit | \$3,279/unit |
| Manufactured Housing | \$4,206 | \$812 | \$325 | \$5,343 |
| Accessory Dwelling Unit/ Apartment (ADU) | Not applicable | \$736 | \$298 | \$1,034 |
| *Impact fee ordinance provisions enable the Planning Board to grant school impact fee waivers for qualified age-restricted housing units in a 55+ development. See impact fee ordinance for waiver criteria. ** Fees will be dedicated to the Marston Recreation Project | | | | |

Impact Fee: Paid at the time of receiving a Certificate of Occupancy
 MUST be a **Bank Check** made out to: **Town of Nottingham**)